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Bonum est homini ut eum veritas volentem, quia malum est homini ut eum veritas vincat invitum. Nam ipsa vincat necesse est, sive negantum sive confitentum.

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TABLE OF CONTENTS.

PAGE

METHODISM AND ITS METHODS. By *John Gilmary Shea, LL.D.*, . . . 1

What manner of man John Wesley was, 1; Condition of England and the colonies in his time, 2; Sketch of the Wesley brothers, 2; John Wesley and the Church of England, 3; His first visit to America and return to England, 4; Organization and progress of Methodism, 5; How Wesleyanism came to America and prospered here, 6; Wesley's amended liturgy, 7; Summary of his doctrines, 8; Methodism and Episcopalianism, 9; Government of the Methodist Church, 10; Methodism before and during the civil war, 11; Its influence in politics and the press, 12; Where and how it has lost power, 13; What General Grant has done for it, 14; Its influence broken by Garfield's election, 16.

COUNT JOSEPH DE MAISTRE. By *A. J. Faust, A.M., Ph.D.*, ... 17

Count de Maistre's place in Catholic literature, 17; His fascinating character, 18; Sketch of his life, 19; Influence on him of the philosophy of the times, 20; Courage of himself and his spouse in the Revolution, 22; Bright side of a life of trial, 23; He always shared the fortunes of his king, 24; He is appointed Minister Plenipotentiary at St. Petersburg, 26; His life and observations at the Russian capital, 28; Relations with his brother, Count Xavier, 29; He is joined by his youthful son, Rudolph, 30; How Count de Maistre regarded the downfall of Napoleon, 31; His attachment to, and influence in, St. Petersburg, 33; Catholicity in Russian society, 34; How he regarded the hostility to the Jesuits, 35; End of his honorable and consistent career of diplomacy in Russia, 36; His prominent place among the prophets of the past, 37; Correctness of his appreciation of Napoleon and the Revolution, 39; He was no double dealer in political diplomacy, 40.

WESTMINSTER ABBEY. By *Arthur Featherstone Marshall, B.A., Oxon.*, . . 41

The Abbey before the Reformation and after, 41; The Church and its furniture, 42; Character of the late Dean of Westminster, 43; Sketch of the Abbey's history, 44; Why it is more than a mere English Catholic Church, 45; Its connection with English royalty as well as religion, 46; What have the modern centuries given us back in place of the old Catholic Westminster Abbey? 47; Ideas associated with the coronation of Queen Victoria, 50; St. Paul's as the rival of Westminster, 52.

ARCHBISHOP MACHALE. By *John MacCarthy*, ... 53

Dr. MacHale was an O'Connell in the priesthood, 53; Condition of the world at the time of his birth, 54; Ireland in the last century, 55; Results of the American Revolution in Ireland, 56; The scenes amid which John MacHale's youth was spent, 57; From the hedge-school to Maynooth, 58; His great collegiate success, 59; O'Connell's first public speech against the Union, 59; The priests in politics and the Kildare Street Association, 60; Dr. Doyle, Archbishop Murray, and the Catholic Association, 61; Dr. MacHale as Bishop of Killala, 62; The Clare election and the Catholic Relief Act, 63; Bishop MacHale's first visit to Rome, 64; His position in the Tithes dispute, 65; He becomes Archbishop of Tuam and helps O'Connell in the Repeal Agitation, 66; Death of O'Connell, the famine, the young Irelanders, 67; From the Ecclesiastical Titles Bill to the O'Connell centenary, 68; His later years spent in retirement, 69; His character and life work, 70.

PROTESTANT ISMS AND CATHOLICITY IN THE UNITED STATES. By *Rev. T. J. Jenkins*, ... 71

Protestantism a house divided against itself, 71; The latest apologist of denominationalism in the United States, 72; Examination of Dr. Schaff's statistics, 74; Membership of non-Catholic denominations compared, 76; Dr. Hitchcock's and Dr. Schaff's double-back-action integral calculus, 77; Other statistics compared with theirs, 78; Sifting Dr. Schaff's figures and facts regarding the Catholic Church, 79; Diversity of computation among the Catholics, 80; Increase of churches and decrease of faith among Protestants, 81; Proportion of Catholics to Protestants, 82; Catholics gaining, Protestants losing, 83; The issue is now between Catholicity and Skepticism, 84.

GALILEO GALILEI AND THE COPERNICAN SYSTEM. By *Rt. Rev. P. N. Lynch, D.D.*, ... 85

Pertinacity of the popular error about Galileo, 85; Documents concerning him recently brought to light in Europe, 86; Sketch of his early life, 87; His great discoveries, 88; Honors in reward of his success, 89; His connection with the Copernican theory, 90; The Protestant and Catholic churches in relation to science, 91; The point at issue between Galileo and the authorities at Rome, 92; Condemnation of two propo-

PAGE

sitions constituting the Copernican theory, 93; Galileo's case before the Holy Office and the Congregation of the Index, 94; He seeks approbation at Rome for his work, 95; Why there were such embittered feelings against him, 96; He is brought before the holy tribunal officially and in custody, 97; His life of so-called imprisonment, 98; The "examen rigorosum" in his case, 99; He is cross-examined before the tribunal, 100; His sentence pronounced, 101; His abjuration and incarceration, 102; The real cause of the celebrity which he has attained, 103; Weakness of the charges against the Church regarding him, 104; What might have happened had he acted a manly part, 105; The action of the Holy Office as to the cause of controversy, 107; The decree of the Index was not against the progress of science, 109; It was merely a disciplinary enactment, 110; The view of the question here presented not a modern one, 111; Quotations proving this from theological teachers of high repute, 112; The mature judgment of Catholics is that of Tiraboschi, 114.

IRELAND'S OPPORTUNITY—WILL IT BE LOST? By *John Boyle O'Reilly*, . 114

Review of Irish political movements since the famine, 114; Origin of the Land League, 115; Measure of its success, 116. Why it should be kept in existence, 117; Favorable circumstances of the present year, 118; Why an armed revolution is impracticable, 119; The Irish should demand Home Rule and the Irish in America should help them, 120.

THE EARLY FRANCISCAN MISSIONS IN THIS COUNTRY. By *John Gilmary Shea, LL.D.*, ... 121

Catholic missionaries in early American History, 121; The first Franciscans on the Pacific coast, 122; Their labors in Florida, 123; Gaining a permanent foothold in the far West, 124; French Franciscans in the North, 125; Cardinal Richelieu and the Franciscans, 126; Extent of their missions, 127; Driven from one field, they go to work in another, 128; Protestant and Indian hostility against them, 129; The venerable Antonio Margil's labors, 130; He was a typical Franciscan, 132; Father Junipero Serra in Upper California, 133; Franciscans in Louisiana and in the United States since the Revolution, 134; The religious life in the United States, 135.

THE PROBLEM OF MAN'S DESTINY—HOW MUCH HAS UNREVEALED SCIENCE DONE TOWARDS ITS SOLUTION? By *Rev. S. Fitzsimons*, . . 137

Have we real cause to blush for our unwisdom? 137; Difficulty and responsibility of the task before the scientists, 138; The question must not be trifled with, 139; Scanty crop of the world's labors in the field of research, 140; The philosophers have failed to solve the Sphinx's riddle, 141; Advancement in other departments of knowledge, 142; But minds are still dark on the one great problem, 145; Means and chances of success seldom computed, 147; Easy access to knowledge at the present day, 148; The solution of the problem of man's destiny is, however, as difficult as ever, 149; Our knowledge generally very limited, 150; "The proper study of mankind is man," 151; Man a mystery to himself, 152; Our present knowledge and our past ignorance, 153; The task before the positive scientists, 154; Theory of the co-ordination of knowledge, 155; No chance of science solving the problem of human destiny, 156; Full knowledge beyond the grasp of intellect, 158; Absurd solutions of the great problem, 160; Barren results of the fruitless inquiry, 161.

THE SUPPOSED FALL OF HONORIUS, AND HIS CONDEMNATION. By *J. H. R.*, 162

Peculiar interest of the case of Honorius—its origin, 162; The formula of Honorius as opposed to that of Monothelism, 163; Various proceedings anent these formulæ, 164; Questions arising out of them, 165; Arguments in favor of Honorius and Papal infallibility, 165; Two things that must be established by opponents, 167; The opinions of other Popes concerning Honorius, 168.

THE RELIGIOUS RIGHTS OF CATHOLICS IN PUBLIC INSTITUTIONS. By *John Gilmary Shea, LL.D.*, ... 193

No term more abused than that of religious freedom, 193; Established Churches in the American English Colonies, 194; Religious rights under the Constitution of the United States, 195; Why Catholics have reason to complain in regard to public institutions, 196; Governor Cornell forbids religious liberty to Catholics in New York, 197; England's legislation on this subject, 198; The States have need to follow her example, 199; Attempted improvements in Ohio and Kentucky, 200; Practice and law at variance in Pennsylvania, 202; A similar state of affairs in Massachusetts, 204; Religious tyranny in New Jersey and other parts of the Union, 205; The rights which Catholics claim, 206; An amendment that should be pressed in Congress, 207; Else trouble will continue, 208.

MODERN SPIRITISM VERSUS CHRISTIANITY. By *Rev. J. F. X. Hœffer, S.J.*, 208

Modern Spiritism an enemy of Christianity, 208; Its origin and progress exclusively American, 209; Inherent defects to which its success is due, 210; Its influence extends far beyond the ignorant and unreasoning, 212; Spiritism and Materialism as enemies, 213; Scientific investigation of its supposed phenomena, 214; Result of Mr. Wallace's inquiries, 216; The physical as distinct from the intellectual phenomena of Spiritism, 217; Considerations on these latter, 218; Spiritist and other revelations, 219; Spiritism no friend of Christianity, 220; The place of God and the Saviour in Spiritism, 221; Its moral teachings, 222.

PAGE

THE EXISTENCE OF GOD DEMONSTRATED. ON WHAT GROUNDS DOES THE ATHEIST DENY THE EXISTENCE OF GOD? (FOURTH AND CONCLUDING ARTICLE.) By *Rev. J. Ming, S.J.*, ... 223

Error under the appearance of truth, 223; Transcendental criticism as a foundation for Atheism, 224; What empiricism and sensationalism have to do with it, 225; Spiritual faculties of the soul as bearing on the existence of God, 226; Does sensationalism give a firm basis to objections? 227; Sensationalists contradict their fundamental tenets, 229; The intellect as an immaterial faculty, 230; From ideas the mind proceeds to knowledge, 231; All empiricists not Atheists, 233; The only way to escape universal skepticism, 234; Empiricism contradicts its own principles, 235; The only course left open to empiricists, 236; The positivists gainsay their theories in many respects, 237; Materialism as a support to Atheism, 238; Impossible powers attributed to matter, 240; Living beings and matter, 241; Atheistic systems degrade man, 243; Modern systems compared with the Scholastic philosophy, 244.

"THE NEW FRENCH MINISTER OF PUBLIC INSTRUCTION." A REPLY TO THE "HARPERS" LATEST CALUMNY. By *Rev. Aug. J. Thebaud, S.J.*, 245

M. Paul Bert's brief term in office, 245; Effect of his furious onslaught on the Church, 246; Deference to Catholic Bishops, 247; M. Bert's position as a scientist in France, 248; The famous "seventh" clause, 249; M. Bert on the teachings of the Jesuits, 250; Charges and replies, 251; Clement XIV and the Jesuits, 253; The Jesuits and the French parliaments, 253; "Jesuit Immorality," 255; Gury's "Moral Theology," 257; Cases in point, 258; Some of these on their merits, 261; The question of lying, 262; The Jesuits and Communism, 265; Dispute about secret compensation, 267; False swearing, dealing with heretics, natural afflictions, 269; "Harper's Monthly Magazine" not a safe guide in matters of Catholic doctrine, 270.

AN IRISH GOVERNMENT FOR IRELAND. By *John Boyle O'Reilly*, . . 270

Adverse opinions on a former article, 270; Principles and objects of the Land League, 271; What England really fears from Ireland, 272; The only safe and equitable way to manage the sale of the land of Ireland, 273; How the Land League should be used for further good, 274; The development of manufacturing industries more important than peasant proprietorship, 275; Other sources of Ireland's wealth besides her minerals, 276; Ireland must demand and get her own parliament, 277; Parnell, the needed leader, in prison, 278.

THE PRACTICE OF SHAVING IN THE LATIN CHURCH. By *Most Rev. Charles J. Seghers, D.D.*, ... 278

Usefulness and interest of this subject, 278; The legislation of Moses and the discipline of the Eastern Church on the beard, 279; Difference of discipline between the Greeks and Latins, 281; Sts. Clement of Alexandria and Epiphanius on shaving, 283; Origin of the practice of shaving, 284; Scarcity of beards in Rome, 287; How St. Peter and St. Paul differed on this point, 289; Antiquity and universality of shaving, 290; Interesting details gathered from councils and individuals, 292; A pen picture of Pope St. Gregory the Great's personal appearance, 294; Arguments in favor of the custom of shaving, 295; Further demonstration of the practice in the Latin Church, 298; Instructions to a western ambassador going to Constantinople, 301; Special mention of the regular clergy, 302; Innovation of beard-growing by Julius II. 304; Ordinances of St. Charles Borromeo, 305; Mystical significations of shaving, 307; Object of the foregoing considerations, 309.

THE PAPACY AND THE EUROPEAN POWERS. 1870–1882. By *John MacCarthy*, 311

The changes of ten years between Rome and the powers, 311; The Congress of Vienna repudiated, 312; The Law of Guarantees a mistake of the Italian government, 313; Napoleon, Bismark, and the Pope, 315; Papal Infallibility incensing the powers, 316; The Papacy's prospects look the gloomiest, 317; Prince Bismarck in his glory, 318; Pius IX. gives the world's rulers timely warning, 319; What came of Bismarck's triumph, 320; Rise of Socialism in Germany, 321; Bismarck getting embarrassed, 322; Compelled to fall back on the Catholics for aid, 324; The Pope pointing out to the nations the road to safety, 325; Difficulties to the powers arising from the seizure of Rome, 326; The necessity of Catholic life as a social defense, 328; The whole question briefly stated, 329; The Pope's imprisonment drawing to a close, 330.

THE MONKS OF OLD. By *Rev. Edward F. X. McSweeny, D.D.*, . . . 331

Antiquity of the institution of Monasticism, 331; The great Barbarian irruption, 332; St. Benedict and other recluses, 333; Sketch of the recluse of Subiaco, 334; Remnants of Paganism, 335; His later history, 336; The longing for the spiritual life, 337; The counsels of poverty, chastity and obedience, 339; Celibacy among others than priests and monks, 340; Good results of poverty and obedience, 341; Power which the monks derived from these practices, 342; Their life a protest against lawlessness, violence and sin, 343; The position to which the Church has elevated woman, 344; External influence of the monks, 345.

ENGLANDS RETURN TO THE FAITH. By *John Charles Earle, B.A., Oxon.*, . 346

Conversion of John Henry Newman, 346; Those who followed him into the Church, 347; Ameliorated condition of the Catholics, 348; The chief convert before Newman,

PAGE

349; Speedy answers to the prayers of faith, 350; Father Ignatius Spencer's great influence, 351; The changes of the last forty years, 352; The Catholic religion's foes, 353; Views of Catholic prelates and physicists, 355; The advantage of contrasting the past with the present, 356; Hope for the conversion of England, 357; Cardinal Newman's reception at the Duke of Norfolk's, 360; The respect in which he is held by non-Catholics, 361; Catholic statistics, 362; Unfavorable view of England's conversion, 364; Reasons for not despairing of a national return to the faith, 365; Cardinal Newman on the conversion of England, 368; Numerous admissions made by enemies of the Church, 369; Recapitulation, 370.

THE CINCINNATI PASTORAL AND ITS CRITICS, ... 371

Real meaning and scope of the Pastoral, 371; The passages which have excited most comment, 372; The necessity for there being rulers and ruled, 373; Why the Council deserves the thanks of every American citizen, 374.

WHAT IS THE OUTLOOK FOR OUR COLLEGES? 385

Colleges viewed from a Protestant standpoint, 385; Mediæval Oxford and Cambridge, 386; What our modern Catholic Colleges have to do, 387; Circumstances in which they exist, 388; Catholic Colleges the cherished objects of the Church, 389; Boarding schools necessary in these times, 390; Nature and outcome of the work done in a well-disciplined college, 391; The discipline of our colleges, 392; Number of our colleges, 393; They must be neither mercenary, nor improvident, nor extravagant, 394; The question of endowment, 395; Their good order ought to be diffused throughout the land, 397; A system very degrading to Catholic education, 398; Our colleges have become more Catholic, 399; Reasons why Catholics need never dread the light, 401; Man's religious in relation to his rational nature, 402; Importance of the study of religion, 403; Intellectual characteristics of our age, 404; Lack of the right kind of text-books, 405; The promiscuous reading of a book like Mr. Mallock's "Is Life Worth Living?" not enough for Catholics, 406.

KING JAMES I, OF ENGLAND. By *R. M. Johnston*, ... 407

Reverence of Protestant youth for the first Stuart King of England, 407; His unnatural conduct towards his mother, 408; How he came to the throne of Scotland, 409; Mary Stuart as Elizabeth's prisoner, 410; Neglected by her son, 411; What followed her death, 412; The King of Scotland repeatedly insulted by the Queen of England, 413; How her death affected him, 414; He becomes even more contemptible as King of England, 415; His relations with Puritanism, 416; The Bible bearing his name, 417; The Gunpowder Plot, 418; Nothing to admire in him as a sovereign, 419; His reputation for wisdom, 420; He could not help having dishonest ministers, 422; Somerset's influence over him in his old age, 424; Last days of a mean life, 425.

ROBERT SOUTHWELL. By *Joseph A. Nolan, Ph.D.*, ... 426

A voluntary mission of danger undertaken by Southwell, 426; What he regarded as a misuse of talent in England, 427; Facts of his life as connected with his writings, 428; His entrance into the priesthood, 429; Jesuits in England in the time of Elizabeth, 431; How, as a priest, he had to live in his native country, 432; He was always in danger of arrest, 435; Length and success of his labors, 436; He is captured and confesses his mission, 437; How he was treated as a prisoner, 438; When his poems were composed, 439; Spending nearly three years in the Tower, 440; His charity towards those engaged in his trial, 441; How he met death, 442; Southwell's writings have always been regarded with favor, 443; Merits of both his prose and poetical writings, 444; Samples of his poetry, 447; He was the born poet, 450; His Latin poems, 453; Faults of his style, 454; His place in literature, 455.

GARIBALDI AND THE REVOLUTION IN ITALY. By *John MacCarthy*, . . 456

A clique of conspirators, 456; Character of the career of Garibaldi, 457; The true measure of the man, 458; Complications of Italian history, 459; What manner of man Mazzini was, 460; Garibaldi's adventurous career, 461; King Charles Albert and the Revolution, 462; Events in Europe during Garibaldi's absence in America, 463; The Roman revolution of 1848, 464; Piedmont and Austria, 466; Abdication of Charles Albert, 467; Relations of Victor Emmanuel and Cavour with the Catholic Church, 468; Cavour's puppets, 469; The war of 1859 with Austria, 470; How Italy has become what it is, 471.

PROTESTANT CHURCHES AND CHURCH-GOERS. By *John Gilmary Shea, LL.D.*, 472

Obligation of Church-going among Protestants, 472; Marked decline of Protestant Church life, 473; Statistics taken in Philadelphia, 474; Figures from Boston and other cities, 475; Protestant Church extension carried beyond the limits of necessity, 476; Standard of the Protestant clergy much lower than it was, 477; Origin and meaning of the proposition to tax Churches, 478; Opposition to the Church bell, 479; Public worship among Protestants, 480; What true worship is, 482; Adequacy of Catholic worship, 484; Protestantism the greatest anomaly on earth, 485; What may be done with its deserted churches, 486.

NEARING THE TRUE POLE. By *A. de G.*, ... 487

Explorations in the sphere of religion, 487; Herbert Spencer and newly discovered truths, 489; True meaning of religion, 490; Religion as a crying want of human nature, 491; Meaning of the terms "right" and "wrong," 492; Tests of the intrinsic

PAGE

merit of human conduct, 493; Things overlooked by evolution and sociology, 494; How sociologists regard the influence of Christianity on human society, 496; Evil effect of the doctrine of scientific ethics on our age, 498; The ground on which scientists stand not unassailable, 499; Narrowing down the field of religion, 500; The good done by the investigation as to the nature of true religion, 501.

THE DECLINE OF PAINTING AS A FINE ART. By *Arthur Waldon*, . . 503

The small quantity of real soul in our modern pictures, 503; Hardly any country an exception, 504; How the decline is accounted for, 505; The blame erroneously laid on the Catholic Church, 506; The historical relation which art bears to religion, 508; Elements necessary to the perfection of a painting, 509; How noble feelings are awakened, 510; The deterioration of high art is due to the motives of the artists, 512; Before art is again improved, society must be christianized, 513; Overbeck and his work, 514; The opportunities for improvement Catholics in this country have, 515; The principal motive that should prompt art education, 516; The opportunity that fine art affords for making Catholic truth known and loved, 517.

THE DEISTIC REVELATION OF SPIRITISM. By *Rev. J. F. X. Hœffer, S.J.*, . 518

What reason tells us of the revelation that comes from God, 518; How we can determine its origin, 519; The rational basis upon which Christian revelation stands, 520; The philosophy of revelation, 521; What the revelation of a spirit or a man is, 522; Spirits on spirits, 524; They neglect the high criterion of logic, 526; A gratuitous assumption by the spiritists, 527; The Christian argument against spiritists is simply the revealed truth, 528; A close inspection of the statements of the spirits, 529; How the spirits try to drag down the soul of man, 530; The "moral teaching of Spiritism," 532; Hideous character and statements of the spirits, 534; Revelations of the spirits concerning the God-head, 536; Christian Revelation contradicting every spiritist statement about God, 537; The revelations and marvels of the spirits only the manifestation of the powers of darkness, 538; Spiritism furnishes no explanation of Christian revelation, 539.

MICHAEL DAVITT'S SCHEME FOR NATIONALIZING THE LAND. By *George D. Wolff*, ... 541

The effects of seven centuries of misrule in Ireland, 541; The Irish cause in recent years and the great danger that threatens it, 542; Faults of Mr. Davitt's plan, 543; Objections to it in its first form, 544; The scheme looked at from the points of expediency, policy and practicability, 545; Reasons why the scheme is impracticable, 548; Meaning of the phrase "the land for the people," 551; The question of individual ownership, 552; This as related to absolute ownership, 554; Progress of Ireland's prospects within two years, 555; The great danger which imperils the success of Ireland's cause, 556.

CORRESPONDENCE.—RELIGIOUS DISSENSIONS IN ENGLAND.—ANGLICANISM.—RITUALISM.—SCEPTICISM. By *an Oxford Graduate*, . . . 557

THE ORIGIN OF CIVIL AUTHORITY. By *Rev. J. Ming, S.J.*, . . . 577

Criminal acts against those in power, 577; The Church and the necessity of civil authority, 578; Authority necessary to society, 579; Nature, properties and functions of civil authority, 580; Inquiry into its origin, 581; The Reformation as against the authority of the Church, 582; The political theories of Hobbes and Locke, 584; That of Montesquieu, 585; Authority and the idealism of Kant and Fichte, 587; Schelling's system, 588; Hegel's and socialism, 589; Rousseau as the inspirer of Jefferson, 590; Brownson on political systems, 591; Atheism and political writers, 592; Unity never produced by authority of merely human origin, 593; This remark as applied to the United States, 595; Relation of tyranny to the different systems, 596; They place material force over moral power, 597; Such theories and the dignity of our free rational nature, 599; A glance at the present condition of society, 600.

CARDINAL NEWMAN AS A MAN OF LETTERS. By *John Charles Earle, B.A., Oxon.*, ... 601

Disraeli and Newman, 601; The Cardinal's early life, 602; His associates at the time he took his degree, 603; Newman as a preacher, 604; The "Tracts for the Times," 606; A characteristic poem, 607; Influence of Newman's poetry, 608; "Lyra Apostolica," and "Dream of Gerontius," 609; Newman's Philosophical writings, 611; The Cardinal as an apologist of Christianity, 612; His "Essay on Development," 614; His novels "Loss and Gain," and "Callista," 615; Pictures of the early Church, 616; A similitude of Oxford life, 618; Newman's ability as an ecclesiastical historian, 620; His sketch of Arianism and the sects that sprang from it, 621; His other historical writings, 623; In what he regards a university education to consist, 624; The opponents of Christian education, 625; The work of Newman's later life, 627; The title and office of Cardinal, 628; "Select Treatises" of Athanasius against the Arians, 630; Opinions on Newman's publications, 631.

CESARE CANTÙ AND THE NEO-GUELPHS OF ITALY. By *Rev. Bernard O'Reilly, L.D.*, ... 632

Extent and value of Cesare Cantù's historical labors, 632; A new edition of his "Universal History," 633; Religious memories that entered Cantù's young mind, 634; Struggles of early life, 635; Manzoni and Cantù as defenders of the Church, 636; Mazzini's Young Italy, 637; Cantù is persecuted by the Austrian authorities, 638; Necessity spurring his literary efforts, 640; His books for youth and other treatises,

PAGE

641; The "Universal History," and how it was received by friend and foe, 642; An Austrian official conspiracy against Cantù, 643; The Revolution of 1848 in Northern Italy, 644; The plan of a Republican Confederated Italy, 645; Cantù on Italian liberty, 646; Mazzinian conspiracy against the Neo-Guelphs, 649; King Carlalberto becomes the victim of his revolutionary friends, 650; The Revolution triumphant, but Cantù ever faithful, 651.

THE ATTITUDE OF SOCIETY TOWARDS RELIGION. By *Arthur Featherstone Marshall, B.A., Oxon.*, ... 652

The different kinds of Society, 652; Faults of both the old and the new regime in France, 654; Shortcomings of Italian Society, 655; Religious privilege as a tool of Society, 656; What Society in Anglicanism is responsible for, 657; The Popes on social decadence, 658; Example has a better effect on the people than precept, 659; Despotism of Society, 660; A hideous fallacy in the popular mind, 661; The sentiment of the revolutionists towards Society, 663; It is the cowardice of Society that causes the evils, 664.

AMERICAN FREETHINKING, ... 665

Unprogressiveness of American freethinking, 665; Americans not an investigating people, 666; The infidel's erroneous conception of the God he denies, 667; Protestantism as a promoter of infidelity, 668; Shortcomings of American freethinking, 669; Our system of public education as an ally of infidelity, 670; Denials prompted by fears, 671; The infidel mode of warfare and how Catholics should meet it, 672.

SUPERIOR INSTRUCTION IN OUR COLLEGES. By *Rev. Aug. J. Thebaud, S.J.*, 673

Two important recent utterances on this subject, 673; Americans forget the development of the mind in its higher aspirations, 674; Importance of high studies for the ruling classes, 675; Culture as a ruling force among the ancients, 676; The Church still holds the lead in the intellectual sphere, 677; Scholastic studies derided by the humanists and Protestants, 678; The higher studies in America, 679; The first Catholic colleges here, 681; Causes of inability in colleges to rise, 682; Whether pretensions are warranted, 683; Want of adequate preparation for college studies, 684; Too many subjects taught and discussed, 685; A great drawback in education as regards fine writing, 686; Too much study for too short a time, 687; A quotation from a former article, 688; Text-books and specific articles for Catholics to study, 689; How much education is needed by the enlightened portion of a community, 690; Under what circumstances a Catholic university would be required, 691; Proportions of the superior instruction now aimed at, 692; Means for a Catholic to complete his education, 693; The branches of a thorough education, 694; Difficulties of detail of the project of a complete university, 696; The Catholic side of great questions in discussion, 698; An apt quotation from Donoso Cortes, 699.

LABOR DISCONTENT. By *John Gilmary Shea, LL.D.*, ... 700

Political economy and the labor question, 700; Failure of all writers on the subject, 701; Trades unions and strikes, 702; The Catholic priesthood in the labor troubles, 703; Want of Catholic influence in legislative assemblies and the press, 704; Influences of a Spanish bishop and an American one, 705; Confused views of a new school's representative, 706; Disintegrating effect of Protestant teaching and theory, 707; Is the artisan class unthrifty and extravagant? 708; The temperance question as bearing on it, 709; The question of insufficient wages, 710; No strikes, and the just remuneration of labor, 711.

THE COMING TRANSIT OF VENUS. By *Rev. J. M. Degni, S.J.*, ... 712

The constant demand for more accurate astronomical knowledge, 712; Difficulties the astronomer has to encounter, 713; How far difficulties have been reduced, 714; Dates of occurrence of the transit of Venus, 715; Explanation of the solar parallax, 716; Halley's investigations, 717; His accurate foreknowledge of transits of Venus, 718; Method of observation proposed by the French astronomer, Delisle, 719; Halley's modified method, 720; Another and a new method, 721; Halley's and Delisle's methods used together, 723; Difficulties rendering observations doubtful, 723; Determination of the velocity of light, 724; What our astronomers did at the last transit, 725; Great advantage of the photographic method, 726; All the methods used in 1874, 727; Selection of suitable places for observations, 728; Results expected from investigations of the coming transit, 729.

ENGLAND'S LATEST CONQUEST, ... 730

Characteristics of Egyptian history and Mehemet Ali, 730; Recent English and French influences in Egypt, 731; The revolt of Arabi Bey and his followers, 732; The Suez Canal difficulty and beginning of the war, 733; The conference of the Powers at Constantinople, 734; General Wolseley's conduct of the campaign in Egypt, 735; His activity leaves the sage debaters at Constantinople stranded, 736; England now sure of her pathway to India, 736; How the Egyptian question now stands, 737; Remaining difficulties of the situation, 738.

IRISH CRIME AND ITS CAUSES. By *John MacCarthy*, ... 738

The present lull in Irish affairs, 738; Feeling over the Phœnix murders, 739; Less crime in Ireland than in Great Britain, 740; The Land League and the Arrears Act, 741; Murders in the West, 742; The system of government in Ireland essentially bad, 743; A splendid opportunity for Mr. Gladstone to reconcile the Irish people, 744.

BOOK NOTICES.

Appleton's Standard System of Penmanship, 192
A Saint among Saints..... 576

Balmes's The Art of Thinking Well..... 189
Beard's Psychology of the Salem Witchcraft, 576
Bigelow's Molinos the Quietist..... 571
Brann's Spirituality and Immortality of the Human Soul..... 575

Coleridge's The Prisoners of the King..... 190
Cook's Scientific Culture..... 175
Copecelatro's Life of St. Philip Neri..... 761

De Vere's Foray of Queen Meave..... 765
Dictionary of Education and Instruction..... 574
Devoy's The Land of Eire..... 768

Essays on the Floating Matter of the Air..... 576

Gaume's Life of the Good Thief..... 564
Gibson's Catechism made Easy..... 572
Girls' Book of Piety..... 574
Gother's Instructions for Particular States and Conditions of Life..... 575
Gurteen's Handbook of Charity Organization, 379

Haberl's Epitome ex Graduali Romano..... 384
Hoffman's Aunt Olive..... 573
Holy Exercise of the Presence of God..... 576

Icasbalceta's De la Destruction de Antiguedades Mexicanas..... 169
Idols: or the Secret of the Rue de la Chaussee d'Antin..... 574
Illustrated Catholic Family Annual for 1882, 192

Jackson's The Fathers of the Third Century, 182
John Inglesant—A Romance..... 758

Kenny's Half Hours with the Saints..... 568

Lanigan's Science and Skepticism..... 381
Lasserre's, Bernadette, Sister Marie Bernard, 567
Leaves from the Annals of the Sisters of Mercy..... 192
Lecky's England in the Eighteenth Century, 560
Lexique de la Langue Iroquoise..... 767
Life of St. Francis Xavier..... 375
Lloyd's Saints of 1881..... 575

McCallen's Sanctuary Boys' Manual..... 179
MacCarthy's History of the World..... 755
Maples's Life of St. Frederick..... 576
Masson's Compendious French Dictionary..... 575
Monell's The Creation and the Scripture..... 576
Moriarty's All for Love..... 382
Morse's John Quincy Adams..... 749

Names that Live in Catholic Hearts..... 573
Novena in Honor of St. Teresa..... 768

Officium Majoris Hebdomadæ..... 384
Orsini's History of the B. V. Mary..... 763

Pergmayer's The Truths of Salvation..... 766
Poems by James Clarence Mangan..... 184
Poems by John B. Tabb..... 574
Preston's Protestantism and the Church..... 377

Ryder's Household Library of Catholic Poets, 188

Saint Jure's The Religions..... 569
S. Alphonsi M. de Liguori de Ceremoniis Missæ..... 572
Segur on Confession..... 575
Seton's Essays on Various Subjects..... 571
Seven Voices of Sympathy from Longfellow, 191
Shields's Order of the Sciences..... 576
Skeat's Etymological Dictionary..... 570
Smith's Elements of Ecclesiastical Law..... 746
Soldiers' Companion to the Spiritual Exercises..... 576
Spalding's Lectures and Discourses..... 565
Steward's Stories of Christian Schools..... 574
St. Teresa of Jesus, The Wonders of the Heart of..... 768
Studies in Science and Religion..... 767
Sullivan's Irish Agitation..... 171

Taylor's Anthropology..... 569
Taylor's A Sure Way to a Happy Marriage..... 191
The Faith of the World..... 570
Trench's Realities of Irish Life..... 563

Ullathorne's Groundwork of the Christian Virtues..... 764

Venillot's Stephaine..... 572

Weninger's Practical Sermons..... 186, 384